



Image of the day - Cloisters Canterbury

News Reports

Reconciliation is vital to avoid climate conflict, Archbishop of Canterbury urges

To combat climate change, the world will require generosity and understanding, the Archbishop of Canterbury said at the Rising Global Peace Forum on Armistice Day, on Thursday past, Hattie Williams writes in the Church Times.

The annual event is organised by the Centre for Trust, Peace and Social Relations at Coventry University, in partnership with Coventry Cathedral and the city council. It is being held in-person in Coventry from Wednesday to Friday, having been held entirely online in 2020 owing to the pandemic.

Humanity was facing a scale of change beyond that even of the World Wars, Archbishop Welby said — geopolitically, economically, and environmentally, with both scientific and technological advancement. He quoted research which suggests that there would be 800 million climate migrants by 2050 — movement which led directly and inevitably to conflict.

“The question is whether we have put in place the infrastructures of reconciliation, the architecture of reconciliation, of peace building, that enables competition to happen robustly, fiercely, but not violently. That enables people movement to happen, not without fears and

November 15, 2021

difficulties . . . but in a context that enables it to be managed in which those driven out by our historic failures in the climate and the natural world and biodiversity are able to be generous and hospitable. To look for a world beyond the moments of climate change, to look for a world in which there is a genuine alternative to destructive conflict.”

Archbishop Welby was co-director of the international ministry at the International Centre for Reconciliation in Coventry during his curacy, and studied the subject during his sabbatical earlier this year (News, 27 November 2020). His speech focused on “why leadership which embodies reconciliation matters more than ever” at a local, national, and international level.

He began by quoting Provost Richard Howard, who had preached at Coventry Cathedral on Christmas Day 1940, shortly after the building was hit during heaviest bombing the city had seen during the Second World War. Howard argued that a more Christ-like world was needed.

“Peace is a slow-growing plant,” Archbishop Welby said, “its fruit fragile and easily bitten by the frost of hatred. But Dick Howard saw what needed to be done, and he set a path that has continued to this day. He heard the call that God gives us to move toward transformation and reconciliation. . .

“Howard’s words show that even at that time of extreme grief and hatred of our enemies, it is possible at the most local level, amidst destruction, to call for peace and reconciliation. It’s not popular. Looking around I can see people here who have experienced the lack of popularity.



But that leadership can bear fruit internationally and nationally for decades to come.”

The Archbishop gave examples of growth he had witnessed, including during his time as a residentiary canon and sub-dean of the cathedral (2002-07), when an elderly guide, who had remembered the Blitz, met and forgiven a German who had flown one of the bombers.

These small acts of local reconciliation were seen by God, Archbishop Welby said, and were essential to national and global reconciliation.

Reconciliation did not equate to unanimity, however, rather flourishing with diversity, he said. “Reconciliation is done by the people in conflict — not by outsiders. It is done by the people hurt by conflict and people deeply scarred by conflict. It doesn’t happen in sterile environments,

November 15, 2021

orchestrated by people in suits and clipboards. And those who do come to seek to support it, must do so from the back, invisibly.”

The perfect example was the incarnation of Jesus Christ — unheard of at the time of his birth, but who “was part of conflict and scarring and struggle and pain”. Archbishop Welby continued: “Today, Armistice Day, we remember those who gave their futures for our present. As part of this ‘reimagining’ we need at the next level for reconciliation to be an in-built part of our diplomacy, security, and economic thinking. It needs to be, at every level.”

Reconciliation was the responsibility of everyone. He concluded: “We see false dawns, we see dead ends, we see turning points. The responsibility of leading in reconciliation is to bring God into the midst of it, so that at all these points there is a turning point. Through the power of God, turning points can be created out of dead ends. . . God’s peace is offered to the whole world. . . Dick Howard got that. To the glory of God, this Cathedral burnt.”

Report courtesy Church Times. 11 November 2021

Christian Aid to halve emissions in bid to tackle the climate crisis

At the close of the COP26 climate change talks, international development charity Christian Aid has announced plans to halve its carbon emissions by the end of the decade.

November 15, 2021

Patrick Watt, Director of Policy, Public Affairs and Campaigns at Christian Aid, explained Christian Aid will “never shrink away from campaigning with others for climate justice” and will continue to “match our words with action and encourage others to join us.”

Christian Aid has measured and managed its greenhouse gas emissions for the last decade, and between April 2011 and March 2020 both the total carbon footprint and carbon intensity was reduced by more than half.

The charity’s report explains this was in part due to the success of their first decarbonisation plan, launched in 2017/2018, that changed ways of working, including greater use of renewable energy, less printing, and more use of teleconferencing.

Christian Aid has now set new targets of a 40% reduction in emissions from a 2019/20 baseline by 2023/24 and at least a 50% reduction by 2029/30. This is in line with 2018 IPCC targets identified as necessary to limit global heating to 1.5 degrees Celsius above pre-industrial levels.

As part of this plan, Christian Aid has agreed to minimise the post-pandemic flights bounce-back to no more than 50% of pre-pandemic levels alongside further reductions in printing footprint and greater use of local renewably-generated energy in offices.

Patrick Watt, Director of Policy, Public Affairs and Campaigns at Christian Aid, said:

November 15, 2021

“The poorest people, who’ve contributed least to the climate crisis, are first and worst affected. It doesn't need to be this way.

“At Christian Aid, we recognise that the decisions we make as individuals, and as an organisation, affect the climate and generations to come.

“I am proud we have reduced our total carbon footprint and carbon intensity by more than half over the last decade. However, with the planet still warming, there is much more to do.

“Christian Aid will never shrink away from campaigning with others for climate justice, and calling for decisive action by governments, businesses and individuals to act.

“With a plan to halve the organisation's emissions by the end of the decade, we continue to match our words with action and encourage others to join us.”

People and places

Service marks award of Royal status to Hillsborough

Mayor Alderman Stephen Martin was delighted to attend Hillsborough Parish Church on Wednesday 10 November to be part of an interdenominational service of thanksgiving to mark the awarding of Royal status to the village.

November 15, 2021



The service was led by Reverend Bryan Follis along with Reverend Jonathan Brown (Hillsborough Parish Church), Mrs Lynn McFarland (Hillsborough Parish Church),

November 15, 2021

Reverend Dr Allen Sleith (Hillsborough Presbyterian), Father Dermot McCaughan (St Patrick's / St Colman's Catholic Church) and Reverend David Turtle (Seymour Street Methodist Church)

Children from Beechlawn School, Downshire Primary School and Meadowbridge Primary School played a key role in the service.

Also in attendance was Deputy Lord Lieutenant of County Down Nigel Kinnaird, First Minister Paul Givan, Sir Jeffrey Donaldson MP, Co Down High Sheriff Kate Spencer, the Freeman of Lisburn and Castlereagh and NHS workers who continue to work tirelessly through the COVID-19 pandemic.

Festal Choral Evensong honours Dublin's patron saint

A Service of Festal Choral Evensong in honour of Laurence O'Toole, patron saint of Dublin, took place in Christ Church Cathedral last Thursday evening

Archbishop Michael Jackson presided with the Dean, the Very Revd Dermot Dunne. The service was sung by the Cathedral Choir.

Long associated with Christ Church through the presence in the Chapel of St Laud of the reliquary of the heart of the saint, public interest in him was stimulated by the theft of the heart in 2012 and its subsequent recovery in 2018. A new exhibition area in the north transept is now the venue for the



display of the heart. A chapel in the south transept is dedicated to St Laurence and he is commemorated in a stained glass window in the baptistry.

Laurence O'Toole, Abbot of Glendalough, became Archbishop of Dublin in 1162 and was archbishop until his death at the Augustinian monastery in Eu in Normandy in 1180.

He is credited with introducing the Augustinians to Christ Church which had previously been a Benedictine foundation. He was buried at Eu but tradition has it that his heart was brought back to Dublin. Some years ago the Friends of Christ Church visited Eu and presented a Dublin flag to hang over his grave. He was canonized by Pope Honorius III in 1225.

New Rector of Maguiresbridge and Derrybrusk returns to her native Clogher Diocese



A new Rector has been appointed to the parishes of

Maguiresbridge and Derrybrusk in Clogher Diocese following a meeting of the Board of Nomination.

The new Rector is Revd Lindsey Farrell, who grew up in the Diocese and also spent part of her training here.

The Bishop of Clogher, the Right Revd Dr. Ian Ellis has welcomed Revd Farrell back to Clogher Diocese, having worked with her when he was Rector of Rossorry and she served there as Deacon Intern.

He said; "I am delighted to welcome Revd Lindsey Farrell back to her home diocese and look forward to her joining the clergy team here in Clogher. Lindsey, her husband Keith and their family are very familiar with this area, and she brings much experience of rural ministry from her present position as Bishop's Curate in the Inver group parishes in Raphoe Diocese.

November 15, 2021

“Her warm nature, administrative skills and pastoral ministry will be much welcomed by the parishioners of Maguiresbridge and Derrybrusk,” Bishop Ellis added. Revd Farrell is currently serving as Bishop’s Curate in the Inver Group of Parishes in South Donegal, part of the Diocese of Derry and Raphoe.

She said: “I have been here for over three years and have very much enjoyed my time here. The parishioners and the wider community have welcomed us with open arms and have always been very encouraging. I have enjoyed working alongside the clergy of Derry and Raphoe and under Bishop Forster, who has been very supportive.

“However, I feel that God is calling me to new things, and I am therefore very much looking forward to beginning the next phase of ministry with the grouped parishes of Maguiresbridge and Derrybrusk. This will be a return to the Diocese of Clogher as I was ordained in St. Marcartan’s Cathedral Clogher, and served as Deacon Intern under Canon Ian Ellis, now Bishop of Clogher, when he was Rector of Rossorry.

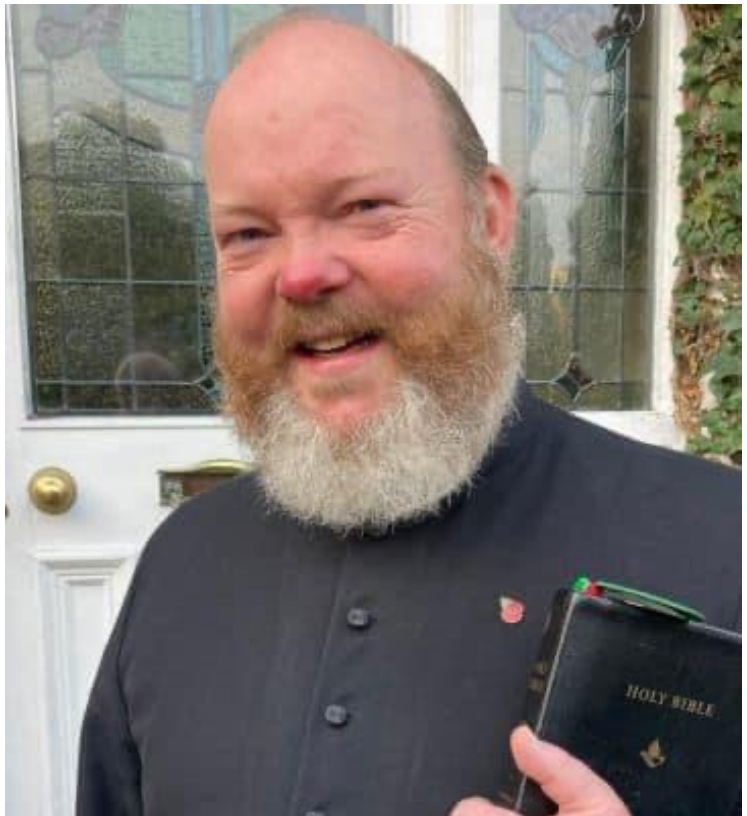
“We are very much looking forward to getting to know the parishioners of Maguiresbridge and Derrybrusk, forming new friendships and making this area our new home,” she said.

Revd Farrell is married to Keith and they have three children; Grace (16), Emily (14) and Harry (12). The Service of Institution will be announced at a later date.

November 15, 2021

New Rector appointed to parish of Lisbellaw with Coolbuck

A new Rector has been appointed to the parish of Lisbellaw with Coolbuck in Clogher Diocese.



The Revd William Jeffrey, who has been serving as Curate Assistant in St. Mark's Church in the Parish of Ballymacash, in the Diocese of Connor since 2018, was announced as the new incumbent following a meeting of the Board of Nomination.

The Bishop of Clogher, the Right Revd Dr. Ian Ellis, welcoming Revd Jeffrey to the Diocese said; "I am very pleased with the appointment of Rev William Jeffrey to the parish of Lisbellaw with Coolbuck and wish him and his wife Alison well in their move to the west. He comes to us from the busy urban parish of St Mark's, Ballymacash in the Diocese of Connor where his love of liturgy and pastoral care have been much appreciated by his parishioners. "His engaging personality, skills and wide interests will soon be recognised and appreciated by his new parishioners," Bishop Ellis said.

November 15, 2021

Looking forward to his appointment, Revd Jeffrey stated: “I am delighted, humbled and thoroughly looking forward to being in the Diocese of Clogher and serving the people as Rector of the Parish of Lisbellaw with Coolbuck.”

Revd Jeffrey’s home parish is St George’s, High Street, Belfast, in the Diocese of Connor and prior to his current position in Ballymacash, he served his Deacon Internship year in St Andrew’s Church, Killaney and St Ignatius’ Church, Carryduff in the Diocese of Down and Dromore. Revd Jeffrey’s training for ordination included a Master of Theology degree through Trinity College, Dublin and the Church of Ireland Theological Institute where he was awarded the Weir Prize. He also holds a Professional Certificate in Ministry awarded by the University of Chester. Prior to ordination, he was a Civil Servant (Deputy Principal) in a 32-year career within the Northern Ireland Civil Service. During this time, he became a graduate of the Chartered Institute of Personnel and Development (CIPD) and later a Chartered Member of CIPD and holder of the CIPD Certificate in Training Practice.

Revd Jeffrey is particularly interested in the part which music plays in worship and encouraging optimum use of the Book of Common Prayer in services and in the daily personal devotions of parishioners. He has a heart for pastoral care and community outreach and a desire for people to have a committed relationship with the living Christ throughout their lives, encouraging all to use their gifts and talents in building up the Body of Christ and in furthering God’s Kingdom.

November 15, 2021

He is married to Alison and they have three grown up sons, Paul who is married to Amy, Matthew and Callum.

Revd Jeffrey has family links with Clogher Diocese. His late maternal grandmother was from Co. Fermanagh and he still has close relatives living in the Diocese.

Details of the date of the Service of Institution will be announced in due course.

Bishop apeaks at ‘Freedom’ event for young people in the North West

Bishop Andrew Forster of Derry & Raphoe was the guest speaker at the second ‘Freedom’ event for young people in the North West, which took place in Richill Baptist Church in Londonderry on Saturday evening.

The bible teaching event, which will be gathering on the second Saturday of each month, began in October. It aims to build a Christian friendship network that will build confidence and further discipleship among year 8s and members of local youth groups.

Derry and Raphoe’s Youth Ministry team was well represented at the event, with Diocesan Youth Officer, Claire Hinchliff, and Scripture Union’s E3 Schools Officer, Rachel Miller, among the trio of leaders, although the ladies were outshone in the sartorial stakes by their colleague, Andy Lamberton, of Exodus North West, who donned a giant banana costume for the occasion – subtly indicating that he was ‘top banana’ this evening.

November 15, 2021



Bishop Andrew Forster - left

The chairman of Derry and Raphoe Youth (DRY), Rev Peter Ferguson, was there to lend a hand, and All Saints Clooney's Rector, Rev David McBeth, and curate Rev Andrea Cotter, were there to support the event.

Dozens of young people got a great insight into their distinguished guest when Claire 'grilled' her boss in an impromptu Q&A session on stage. What does a bishop do, she asked (his role, Bishop Andrew said, was "to help ministers in the diocese to do their job and to support churches in their mission"); what was his favourite flavour of ice cream ("vanilla – very boring, but it is vanilla"); did he prefer cats or dogs ("dogs, definitely dogs...I have a dog, who's 12, she's called Benna and she's very cute, but - when you're a dog - 12 is very old"); where did he go to

November 15, 2021

school (“I went to the best school in Northern Ireland, Sullivan Upper in Holywood”); what was his favourite way to eat potatoes (“I like baby boiled – a bit left of field, I know”); and what did he like to eat for breakfast (“toast – with usually just butter on it, but this morning’s toast had lemon curd on it” – which prompted a gasp among the audience).

Christmas Craft Fair at Glendermott

Christmas is coming, and that can mean only one thing: the now traditional Christmas Craft Fair at Glendermott Parish Halls - which is now as much a part of the festive season in the city as turkey and stuffing - will be returning in perfect time for the big day. Admission will cost a very reasonable £2 and it'll be well worth a visit.



Saturday 27th November 2021

10:00am - 2:00pm

Glendermott Church Halls,
Church Brae, Altnagelvin

Admission £2 (includes light refreshments)



A very exciting shopping event
of handcrafted, homemade, home baked,
one of a kind treasures made by local talent.



November 15, 2021



Capella Caeciliana held a "Renewed in Song" concert in St Patrick's to bid farewell to their Musical Director Donal McCricken after 23 years. Photos courtesy of CC.

November 15, 2021

Webinars, music, resources, broadcasts and books

Jungle Tribes Mission - talk to Presbyterian Historical Society

Rev Dr William P Addley will be giving a talk on 'The Jungle Tribes Mission and Missionary Elders' by Zoom on Thursday 18 November at 8.00pm.

The Jungle Tribes Mission was a mission of the Presbyterian Church in Ireland that worked alongside the Church's Foreign Mission in Gujarat. Formed in 1890 it was a faith mission whose inspiration was Hudson Taylor and the China Inland Mission. Its field was limited to the indigenous tribes of NW India who were animists rather than Hindu or Moslem. The talk will look at the history of the Mission and its sometimes tense relationship with the Foreign Mission and reflects on the implications of elders presiding at communion.

If you are interested in joining us for this talk please email the librarian of Presbyterian Historical Society of Ireland phsilibrarian@pcinet.org to request the Zoom details.

500 million installs of Bible app YouVersion

The Bible app YouVersion is rejoicing in 500 million installs but says they are not done yet.

November 15, 2021

The current figure is at 500,171,744 downloads and the company said of its success: “Today we’re celebrating 500 million installs...but we’re not just reflecting on what God has done, we’re looking forward to what He’ll do next.

“Imagine a day in the near future when 1 billion people have installed YouVersion.”

It is popular for being able to bookmark, highlight and share verses and access so many versions on the go.

The app, which allows people with a smartphone or tablet to access Scripture in more than 60 languages, has been going since 2008 and was one of the first 200 free apps on the App Store.

Users can access every book of the Bible in 67 different English versions and can also do devotionals or reading plans based on particular books or themes.

As part of marking the achievement, they are promoting Hebrews 4:12: “For the Word of God is living and active, sharper than any two-edged sword...”

YouVersion is also encouraging readers to take its ‘The Bible is Alive’ course which looks at how Scripture changes people’s lives and introduces people to the gospel.



November 15, 2021

Icebound in the Arctic - Banbridge polar explorer focus at Dublin Book Festival

Capt. Francis Crozier, from Banbridge, Co Down, spent most of his life in the navy. He was to become a veteran polar explorer and find himself in command of what remained of the crew of the doomed expedition, that had been led by John Franklin to find the Northwest passage in 1845.

Crozier had tried to win the affections of Franklin's niece, Sophy Cracroft and perhaps being desperate to please, had set off as the second in command of the expedition with a crew of 129 on the ships Erebus & Terror. The ships were abandoned on the northern shores of Canada in 1848, but their story and that of the fate of the crew still engages explorers today over 170 years later. Leading polar expert Michael Smith has updated his book about Crozier, called *Icebound in the Arctic*, he joins in conversation with Turtle Bunbury on the subject.

This is sure to be an engaging exchange bringing some real-life insights for the many fans of the recent Ridley Scott produced Arctic thriller 'The Terror' (starring Jared Harris), which was based on that disastrous quest to find the Northwest Passage.

For more information on Dublin Book Festival and the RDS Speaker Series visit:

<https://dublinbookfestival.com/>

<https://www.rds.ie/library-archives>

<https://youtu.be/Bjf9Ahd0M94>

November 15, 2021

Belfast Jewish community Sharing Our Story

The Belfast Jewish community Sharing Our Story is hosted by the Public Record Office of Northern Ireland.

Book your place here - <https://www.eventbrite.co.uk/e/sharing-our-story-northern-irelands-jewish-community-tickets-203717734227>

Climate Sunday: Impressions from COP26

You are invited to attend the Climate Sunday: Impressions from COP26 Zoom webinar taking place on Thursday 18th November 2021, from 7.00pm – 8.00pm.

Join to hear more about what happened at the UN Climate Change conference COP26, the outcomes, significant moments and what happens next. Full details are available here and attendance can be registered at this link.

If you have any questions that you would like to submit prior to the webinar to be addressed on the night, please email climatesunday@ctbi.org.uk



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Perspective - never forget our frontline heroes of the pandemic – Archbishop Eamon Martin

“We pray with Jesus, Mary and Joseph for those who have died during Covid and for all who continue to grieve for them” – Archbishop Martin

This Year of Saint Joseph, which Pope Francis announced last December, will soon be over. It has passed by relatively quickly and quietly; but then, Saint Joseph has always been the quiet saint, characteristically modest, preferring to be in the background – just as he was when he appeared with our Blessed Mother Mary here in Knock.

I remember praying, “To thee o blessed Joseph” at the end of our family rosary, a prayer dating back to 1889 which confidently calls on Saint Joseph, a “powerful protector”, to “help us in our necessities”.

Last December Pope Francis wrote:

“Every poor person, every needy, suffering or dying person; every stranger, every prisoner, every infirm person is ‘the child’ whom Joseph continues to protect”. Gathered today in Knock, before the beautiful new statue commissioned to mark the Year of Saint Joseph, we ask him to “shield each one of us” from danger and enable us “to live a good life, die a holy death, and secure everlasting happiness in Heaven”.

November 15, 2021

There is a long-standing tradition of praying to Saint Joseph for the grace of a “happy death”. In the catechism, the Church “encourages us to prepare ourselves for the hour of our death”, and just as we often turn to our Heavenly Mother to pray for us in that hour, so also we “entrust ourselves to Saint Joseph, the patron of a happy death (CCC #1014).”

The Gospels are silent about Saint Joseph’s own death, but centuries of spiritual tradition have pictured him going to his rest at home in Nazareth, in the arms of Jesus and Mary – surrounded by love.

To pray every day for a “happy death” is not something morbid or frightening – it is simply to ask God to help us prepare for that moment which comes to us all. Even though today’s readings remind us that “we do not know the day or the hour”, we pray in hope that when that hour does come, we will be reconciled and strengthened by the power of the sacraments, and “breathe forth our souls in peace”, surrounded by our family and loved ones, and in the company of the Holy Family of Jesus, Mary and Joseph.

We are gathering today to remember all those who died during the Covid-19 pandemic. What a cruel time it has been for the dying and the bereaved.

Here in Ireland we traditionally wrap those who are dying, and families who are bereaved, in a blanket of love and care. We accompany our relatives and friends in their suffering, and surround them with love and prayer and gently assist them in body, in mind and in spirit. All human life remains precious until the moment of natural death. That is why we tend to their pain, while always assuring them that

November 15, 2021

they remain loved and valued in those final moments – and especially so, because they are so completely vulnerable and dependent on others.

Sadly, in many cases during the Covid pandemic, those precious, final moments saw increased heartbreak. At a time when physical closeness is so important, and our caring instinct is to hug someone, or hold their hand, it was distressing that often the final words of love and prayer had to be spoken over a telephone, or from behind windows and screens, or masks or visors.

Many families over these past nineteen months have walked the Way of the Cross with Jesus. Thankfully, along that Way, they were able to meet kindly ‘Veronicas’ – in the shape of our amazing and dedicated health workers and carers who put themselves out to wipe the brow and dry the tears of our suffering and dying brothers and sisters. And there were many ‘Simons’ and ‘Good Samaritans’ helping others to shoulder their burden; offering messages of hope and encouragement to say, “you are not forgotten” and “even if we cannot hold your hands or give you a hug, we still care deeply for you”, and, “we hold you close in our prayers and in our hearts.”

In a special way today in Knock we remember, with deep gratitude and prayer, the ‘heroes’ who kept our health, emergency, chaplaincy and other essential services going during the pandemic, often denying themselves in the cause of compassion, charity and love. And they are still doing it, today and every day. Even if the stories and statistics of Covid slip down the main news headlines, these heroes remain at their posts – dedicated, often exhausted, under

November 15, 2021

huge pressures and staff shortages, but always deeply committed to their vocation of love and care and mercy.

Let society never forget them, and always ensure that our carers and health workers are appreciated, fully resourced and rewarded for their goodness.

The Church describes tending to the sick and dying, and caring and praying for the dead, as corporal and spiritual “works of mercy”. Again, during the pandemic, many of our normal funeral customs and rituals had to be curtailed in order to protect health and life. We missed important opportunities to pay our respects and offer comfort to the bereaved. Close relatives and friends were often unable to travel home for funerals; “month’s mind” Masses, anniversaries and blessings of the graves were also impacted. But still, the people of Ireland instinctively reached out to those in need of care and consolation – lining the streets in solidarity, sending cards or leaving digital messages of sympathy, and setting up webcams in parish churches so that family members could connect in from faraway places.

The Christian faith insists that the last word never belongs to sickness, or pain, or even death itself. Saint Paul wrote to the Thessalonians:

“We want you to be quite certain, brothers and sisters, about those who have fallen asleep, to make sure that you do not grieve for them, as others do who have no hope. We believe that Jesus died and rose again, and that in the same way God will bring with him those who have fallen asleep in Jesus.” 1 Thessalonians 4:13-14

During these weeks of November many parishes around the country are gathering like this to express solidarity and hope in these difficult times. We have come today on pilgrimage to Knock, to pray with Jesus, Mary and Joseph for those who have died during Covid and for all who continue to grieve them. I thank the families who have travelled from around Ireland to be with us and to represent the recently bereaved. What draws us all is the powerful message of Christ who is the Resurrection and the Life.

The Covid-19 virus may have struck at the very heart of our outreach and ministry to the sick, the dying and the bereaved; but, it could not, and did not, and will not destroy our hope and our conviction that God remains especially near to people who suffer, and God is close to those who are broken-hearted. Amen.

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Homily at Mass of Remembrance for the bishops' pilgrimage to Knock. Archbishop Eamon Martin is Archbishop of Armagh, Apostolic Administrator of the Diocese of Dromore, and Primate of All Ireland

Poem for today

Anthem For Doomed Youth by Wilfred Owen

What passing-bells for these who die as cattle?
— Only the monstrous anger of the guns.
Only the stuttering rifles' rapid rattle
Can patter out their hasty orisons.

November 15, 2021

No mockeries now for them; no prayers nor bells;
Nor any voice of mourning save the choirs,—
The shrill, demented choirs of wailing shells;
And bugles calling for them from sad shires.

What candles may be held to speed them all?
Not in the hands of boys, but in their eyes
Shall shine the holy glimmers of goodbyes.
The pallor of girls' brows shall be their pall;
Their flowers the tenderness of patient minds,
And each slow dusk a drawing-down of blinds.

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